****

**2024 Lions District 201C1 Convention**

**11th – 13th OCTOBER 2024**

# Convention Registration Form

Convention Location: Cowell Institute

Main Street, Cowell, SA

**Contact Details of Person Submitting Form:** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Title** | **First /Preferred Name** | **Family Name** | **First Convention? Tick for Yes** |
| **Lion** | 1 |  |  |  |  |
| **Lion** | 2 |  |  |  |  |
| **Partner** | 3 |  |  |  |  |
| **Guest** | 4 |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **EVENT** | **TIME** | **Location** |
| Friday  11th October | Delegate Registration  Session 1 – Convention Opening  Flag Ceremony  Mayoral Reception  Fellowship | 3.30 pm – 5.00 pm  5.00 pm – 9.00 pm | Cowell Sporting Complex  Cowell Institute  Turner’s Barn  Cowell Marina (Weather permitting) |
| Saturday 12th October | Delegate Registration  Session 2 – AGM  Welcome, protocols, acknowledgements AGM  *includes Morning Tea* | 7.30 am – 8.30 am  8.45 am – 12.15 pm |
| *Lunch* | *12.15 pm – 1.15 pm* |
| Session 3  Guest Speaker  Guest Speaker  *Afternoon Tea*  Guest Speaker  Forums/Info session | 1.30 to 4.30 pm |
| Saturday  12th October  Evening | **District Dinner Turners Barn**  *(Nibbles, Oysters, (Two)* Course Dinner  Entertainment, Raffle & Silent Auction *(Sheep Shearing, Oyster Shucking)*  Dress: Coast to Country *(Shearers, Squatters Fishermen, Surfers, Beach babes etc)*  Music by Kingsley Smith | 6.00 pm for 6.30 pm  8.30pm till late |
| Sunday 13th October | Breakfast at Cowell Marina, *Sponsored by Richmond Lions Club* | 9.00 am – 10.00 am |
| *Remembrance ceremony* | 10.00 am – 10.30 am |
| Closing Ceremony and Remarks.  Flag handover to City of Adelaide Club | 10.30am – 11.00 am |

**Program may change**

**Dietary needs**

First Name: Family Name:

Gluten Intolerant:  Lactose Intolerant:  Vegetarian:  Vegan:  Diabetic:

Other Dietary requirements \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name: Family Name:

Gluten Intolerant:  Lactose Intolerant:  Vegetarian:  Vegan:  Diabetic:

Other Dietary requirements \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Payments**

**Section A – Full Registration\***

Friday night, Conference, Saturday Dinner & Sunday breakfast/closing ceremony @ $120 pp No: \_\_\_

Convention pins will be available **Total Section A: $\_\_\_\_\_\_**

**Section B: Individual Event Tickets**

Friday Mayoral Reception @ $10 pp No: \_\_\_\_\_\_

Saturday Lunch, refreshments @ $15 pp No: \_\_\_\_\_\_

Gala Dinner Only @ $60 pp No: \_\_\_\_\_\_

**Total Section B: $\_\_\_\_\_\_\_\_**

**Total Section A & B: $\_\_\_\_\_\_\_\_**

**Payment Methods:**

*EFT/Direct Transfer*

* *Please transfer the total amount payable to the account details below:*
* Account Name: Cowell Lions Club Convention

BSB: 105 106 Account No: 020895240

Bank: BankSA, Cowell Branch

* Please use your family name and initial as subject or reference

*Other payment*

* + Cheques to be made payable to: Cowell Lions Club Convention
  + Cheques posted to: PO Box 97, Cowell, SA 5602

Upon payment, please email remittance notice to Convention Treasurer: Bruce at bruce.judyf@bigpond.com

**Please submit completed Registration forms either by email or postal by Monday 30th September 2024**

* Bruce.judyf@bigpond.com

**or**

* **PO Box 97, Cowell, SA, 5602**

|  |  |
| --- | --- |
| **Office Use** | **ENTERED:** |